Environment, Climate and Parks

# APPLICATION FORM

***This document is available in alternate formats upon request.***

Please complete this application form and submit to:

Environment, Climate and Parks

Box 40, Falcon Lake, MB, R0E 0N0

Advertisement # 39541

Attn: Amy Kirby

Email: amy.kirby@gov.mb.ca

Applicants should also submits a resume along with the application form. References or other documentation at a later point if invited for further consideration.

The selection board will rely only on information provided to determine whether a candidate will be invited for further assessment.

|  |  |
| --- | --- |
| **Advertisement #** | 39541 |
| **Job Title** | Labourer/Operator 2 (Lab/OR2) |
| **Department(s)** | Department of Environment, Climate and Parks  Eastern Region |
| **Location(s)** | South Whiteshell Transfer Station, South Whiteshell |

## PART 1: APPLICANT INFORMATION

**(REQUIRED)**

|  |  |  |  |
| --- | --- | --- | --- |
| First Name: | | Family (last) Name: | |
| Phone Number: | | Email: | |
| Address: | | City: | |
| Province: | Country: | | Postal Code: |

I am currently employed with the Manitoba Government in a term, regular or departmental position.

I have previously been employed with the Manitoba Government in a term, regular or departmental position.

PART 2: SCREENING CRITERIA **(REQUIRED)**

*For each of the screening criteria for this position, describe how you meet the criteria, using significant examples from your experience.**Experience can include work, volunteer and/or educational experience.* ***You must not exceed a maximum of 200 words per screening criterion.*** *Additional criteria may be reviewed at a later stage with candidates selected for further assessment.*

|  |  |
| --- | --- |
| **Screening criteria** | **Describe how you meet each screening criterion, using specific examples as appropriate.**  ***You must not exceed a maximum of 200 words per screening criterion.*** |
| 1. Previous experience in operating small equipment such as chainsaws, brush saws, push mowers, etc. |  |
| 2. Experience interacting effectively with the public and co-workers; ability to deal with stressful situations. |  |
| 3. Experience working independently and with minimal supervision. |  |
| 6. Previous experience with common hand tools used for manual labour. |  |
| 7. Previous experience in operating/maintaining riding mowers, light automotive vehicles (Gators, ATV’s, etc.) |  |
| 8. Experience keeping and maintaining written records. |  |

PART 3: EMPLOYMENT EQUITY DECLARATION **(VOLUNTARY)**

*The Manitoba government is committed to the principle of employment equity. It is our goal to achieve a civil service workforce that is reflective of the public we serve. Employment equity is a factor in our hiring processes where a designated group is underrepresented within the organization. You are encouraged to identify whether you are a member of any of the four designated groups. Completion of this employment equity declaration is voluntary.*

[*Click here for more information on the Employment Equity Policy.*](http://www.gov.mb.ca/csc/policyman/equity.html)

I am a woman

I am an Indigenous person

I am a person with disabilities

I am a visible minority

No employment equity status to declare

## PART 4: VETERANS’ PREFERENCE DECLARATION

**(VOLUNTARY)**

*Veteran status is a consideration in all competitions where it is deemed to be in the public interest. Completion of this veterans’ preference declaration is voluntary.*

[*Click here for more information on the Veterans’ Preference Policy*.](http://www.manitoba.ca/csc/policyman/veterans.html)

I wish to declare Veteran status

## PART 5: APPLICATION DECLARATION

**(REQUIRED)**

|  |  |
| --- | --- |
| By indicating “yes” in the adjacent box, I certify that the information provided on this application is accurate and complete to the best of my knowledge as of the date indicated below. I understand that falsified or misleading statements and omissions will result in rejection of this application and, if employed, may be cause for termination. (yes/no) |  |

Date:

**We thank all who apply and advise that only those selected for further consideration will be contacted.**